

2011-12 Officers & Board of Directors

President - Mittie Vaughan

Vice President - Ruby Ann Sawyer

Secretary/Treasurer - Linda Harris

Bessie Cohen

Matt Morgan

Irene Rountree

Rosemary Strickland

Robby Thomas

Esther Townsend



Activities Include:

Christmas Parade/Festival/Tree Lighting

Citizen, Business & Farmer of the Year Awards

Business After Hours

Grand Openings & Ribbon Cuttings

Miss Brantley County Beauty Pageant

Annual Golf Tournament

“Keep Brantley Beautiful” Clean-Up Day

Students of the Month Recognition

Sponsorships Include

Business and Industry Appreciation Week

STAR Student & Teacher Program

Leadership Brantley

Youth Leadership Brantley

**Membership
Application/Renewal**

**Business
Family/Individual**

“Building A Better Community”

Business Membership

(\$50.00 annually - one voting member)

Business Name: _____
Representative: _____
Title: _____
Address: _____
City, State, Zip: _____
Phone Number: _____
Fax Number: _____
Email Address: _____
Website: _____
Type of Business: _____

Additional Representatives:

(Additional \$50.00 per voting member)

(1) _____
Email Address _____
(2) _____
Email Address _____
(3) _____
Email Address _____

Individual/Family Membership

(\$25.00 annually - one voting member)

Name: _____
Address: _____
City, State, Zip: _____
Phone Number: _____
Fax Number: _____
Email Address(es): _____
Website: _____

Main Interest in Chamber of Commerce

(Check all that apply)

- | | |
|--|--|
| <input type="checkbox"/> Fundraising | <input type="checkbox"/> Social Events |
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Civic Affairs |
| <input type="checkbox"/> Economic Development | <input type="checkbox"/> Tourism |
| <input type="checkbox"/> Legislation/Political | <input type="checkbox"/> Business Development |
| <input type="checkbox"/> Statistical Information | <input type="checkbox"/> Brantley County Improvement |
| <input type="checkbox"/> Education | |

I have time to work on a committee.

- Yes No

If yes, I prefer to serve on the _____ Committee.

I would be interested in serving as an Officer in the future.

- Yes No

Suggestions or Comments:

Signature: _____ Date: _____

Payment for Membership: Check Cash

Submit To: Brantley County Chamber of Commerce
P. O. Drawer B
Nahunta, GA 31553
912-462-6282

Visit us on the web at www.brantleycountychamber.org
Email: bchamber@btconline.net